



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

BOOKS RECEIVED.

HOLDEN, H. W. *Justification by Faith and Sacred Trusts in Harmony and Correlation.* London: Skeffington & Son. Pp. xiv + 160. 3s. 6d.

HARNACK, ADOLF. *Augustins Konfessionen: Ein Vortrag.* Dritte Auflage. Giessen: Ricker, 1903. Pp. 32. M. 0.60.

In Harnack's best vein is this enthusiastic appreciation of the great bishop of Hippo.

KNIEBE, DR. R. *Der Schriftenstreit über die Reformation des Kurfürsten Johann Sigismund von Brandenburg seit 1613.* Halle: Niemeyer, 1902. Pp. 161. M. 4.

How came the house of Brandenburg, once strongly Lutheran, to accept Calvinism? The question, not very important in itself, has acquired some interest from the rise of the house of Brandenburg to the imperial dignity. It is answered by Dr. Kniebe in a thorough review of the literature to which the change gave rise.

DOUGLASS, R. G. *Spiritual Evolution, or Regeneration.* Boston: Lee & Shepard, 1903. Pp. 350. \$1.20, net.

HARNACK, ADOLF. *Das Mönchthum, seine Ideale und seine Geschichte.* Sechste Auflage. Giessen: Ricker, 1903. Pp. 63. M. 1.20.

Another edition of this well-known work shows that the demand for it continues.

VON KUGELN, CONSTANTIN. *Die Gefangenschaftsbriefe des Johann Hus. Nach dem Originaldruck vom Jahr 1536.* Zum Wittenberger Universitäts-Jubiläum neu herausgegeben. Leipzig: Wöpke, 1902. Pp. 30. M. 1.50.

This is a very valuable addition to the sources of the history of the forerunners of the Reformation.

VOYSEY, CHARLES. *Religion for All Mankind.* London: Longmans, Green & Co., 1903. Pp. 223. 2s. 6d., net.

HOLZAPFEL, P. HERIBERT. *St. Dominicus und der Rosenkranz.* München: Lentner, 1903. Pp. 47. M. 0.60.

This pamphlet is No. 12 of the publications of the church history seminar at Munich. The author shows that Dominic had no connection with the rosary; that the rosary as a national exercise was only of gradual growth; and that it was not until long after Dominic's death that he was brought into connection with the rosary.

LUTHER, MARTIN. *Christian Liberty.* Philadelphia: Lutheran Publication Society. Pp. 56. \$0.10.

CARO, ISIDOR. *Die Beziehungen Heinrichs VI. zur römischen Kurie während der Jahre 1190 bis 1197.* Berlin: Fromholz, 1902. Pp. 64. M. 1.50.

An excellent piece of work.

STEINBERG, AUGUSTA. *Studien zur Geschichte der Juden in der Schweiz während des Mittelalters.* Zürich: Schulthess & Co., 1902. Pp. 159. M. 3.

This pamphlet of 159 pages is the first attempt since the eighteenth century to reconstruct the history of the Jews in Switzerland. It is a carefully wrought out and admirable piece of work.